

**Date of meeting** Wednesday, 27th March, 2019  
**Time** 2.00 pm  
**Venue** Astley Room - Castle House  
**Contact** Jayne Briscoe 742250



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

**Please be in attendance 30 minutes prior to the meeting to elect the Chair and to review the reports**

## **Public Protection Sub-Committee**

### **AGENDA**

#### **PART 1 – OPEN AGENDA**

- 1 GUIDANCE NOTES (FOR INFORMATION) (Pages 3 - 20)**
  - Procedure to be followed by Public Protection Committee.
  - Natural Justice and Fairness.
  - Human Rights Act.
  - Guidelines Relating to the Relevance of Convictions.
- 2 DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in this agenda.
- 3 APOLOGIES**
- 4 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.
- 5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976 (Pages 21 - 40)**

DRIVER – Mr DB
- 6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976 (Pages 41 - 54)**

Driver – Mr JHJ
- 7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976 (Pages 55 - 66)**

Driver – Mr AKS

**8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 67 - 76)  
1976**

Driver – Mr NI

**9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 77 - 84)  
1976**

Driver – Mr FB

**10 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 85 - 96)  
1976**

Driver – Mr SMM

**11 LOCAL GOVERNMENT MISCELLANEOUS PROVISIONS) ACT (Pages 97 - 122)  
1976**

DRIVER – MR MI

**12 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

**Members:** Councillors John Cooper, Councillor Trevor Johnson, Councillor Kyle Robinson

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.